**MEMBERSHIP LEVELS BY REGION**

**AS OF 4/30/18[[1]](#footnote-1)**

|  |  |  |
| --- | --- | --- |
| **REGION** | **MEMBERS** | **EXTRA SEAT?** |
| **1** | **27** |  |
| **2** | **9** |  |
| **3** | **47** | **Y** |
| **4** | **68** | **Y** |
| **5** | **38** |  |
| **6** | **10** |  |
| **7** | **33** |  |
| **8** | **22** |  |
| **9** | **90** | **Y** |
| **10** | **57** | **Y** |
| **11** | **148** | **Y** |

1. **FOR USE IN ALLOCATING 2019-20 BOD SEATS PER**

   **BY-LAW 7.1.3** [↑](#footnote-ref-1)